## NEHRU MEMORIAL COLLEGE (AUTONOMOUS)

## **PUTHANAMPATTI-621007**

## STAFF PROFILE

NAME OF THE STAFF : J.CHARLES

DESIGNATION : ASSISTANT PROFESSOR

DEPARTMENT : ENGLISH



#### 1. CONTACT

Address : DEPARTMENT OF ENGLISH

NEHRU MEMORIALCOLLEGE,

**PUTHANAMPATTI** 

Contact Phone (Mobile) : 9994605034

Contact e-mail(s) :charlesjs04@gmail.com

#### 2. ACADEMIC QUALIFICATIONS

| Degree  | College/University/Board                                      | Year of Passing/ Awarded |
|---------|---|--------------------------|
| B.ED    | Teachers Education University                                 | 2014                     |
| M. Phil | St. Joseph's College,<br>Bharathidasan University,<br>Trichy. | 2013                     |
| MA      | St. Joseph's College, Bharathidasan University, Trichy        | 2012                     |
| BA      | St. Joseph's College, Bharathidasan University, Trichy        | 2010                     |

## 3. TEACHING EXPERIENCE

| S. No. | Institution           | Duration          | No. of Years |    |
|--------|-----------------------|-------------------|--------------|----|
|        | Institution           | Duration          | UG           | PG |
| 1      | NEHRU MEMORIALCOLLEGE | 2013 to till date | 8            | -  |

## 4. **DETAILS OF MEMBERSHIP**

| Academic Bodies    | ➤ Member of Part II English Board of |  |  |  |
|--------------------|--------------------------------------|--|--|--|
| (Board of studies) | Studies.                             |  |  |  |
|                    | ➤ Member of UG Board of Studies.     |  |  |  |

#### 5. PROFESSIONAL DEVELOPMENT (In Numbers)

| Faculty Development Programme(s) | Workshops |  |  |
|----------------------------------|-----------|--|--|
| 04                               | 02        |  |  |

# 6. DETAILS OF PARTICIPATION

(Conference(s) / Seminar(s) / Workshop(s) / Symposium(s))

| S.<br>No. | Name of the event(s)   | Sponsored by        | Conduc<br>ted by    | Place                        | Duration/<br>Date                                       |  |  |
|-----------|--|---------------------|---------------------|------------------------------|---|--|--|
|           | Workshop(s)  |                     |                     |                              |   |  |  |
| 1         | State Level One Day Workshop on Language Skills for Enhancing the Employability Traits | UGC<br>(Autonomous) | Dept. of<br>English | Nehru<br>Memorial<br>College | 2 <sup>nd</sup> March<br>2015                           |  |  |
| 2         | Two Day Workshop on Innovative Curriculum Designing                                    | UGC<br>(Autonomous) | NMC                 | Nehru<br>Memorial<br>College | 24 <sup>th</sup> , 25 <sup>th</sup><br>November<br>2017 |  |  |

# 7. DETAILS OF PROFESSIONAL DEVELOPMENT

# (Orientation / Refresher Course / FDP / Short Term Course / Online

# Course)

| S.<br>No. | Name of the events  | Sponsored by        | Condu cted by | Place                        | Duration/<br>Date                                 |  |
|-----------|---|---------------------|---------------|------------------------------|---|--|
|           | Faculty Development Programme                                 |                     |               |                              |   |  |
| 1         | FDP on Impact of Research on Teaching in Higher Education     | UGC<br>(Autonomous) | IQAC          | Nehru<br>Memorial<br>College | 11 <sup>th</sup> June,<br>2014                    |  |
| 2         | FDP on Sustenance/ Enhancement of Quality in Higher Education | UGC<br>(Autonomous) | NMC           | Nehru<br>Memorial<br>College | 5 <sup>th</sup> August,<br>2015                   |  |
| 3         | FDP on Revisiting Examination System in the Current Scenario  | UGC<br>(Autonomous) | IQAC          | Nehru<br>Memorial<br>College | 19 <sup>th</sup><br>March,<br>2016                |  |
| 4         | Two Day Faculty Development Program                           | UGC<br>(Autonomous) | NMC           | Nehru<br>Memorial<br>College | 11 <sup>th</sup> , 12 <sup>th</sup><br>June, 2018 |  |
| 5         | FDP on Effective English Language Teaching                    | Dept. of<br>English | NMC           | Nehru<br>Memorial<br>College | 14 <sup>th</sup><br>November,<br>2019             |  |